



# उत्तर प्रदेश मेट्रो रेल कॉरपोरेशन लि०

## UTTAR PRADESH METRO RAIL CORPORATION LTD.

(भारत सरकार एवं उत्तर प्रदेश सरकार का एक संयुक्त उपक्रम)  
(A JOINT VENTURE OF GOVT. OF INDIA & GOVT. OF U.P.)

No. UPMRC/LKRS-02/Tender

Date: ०७ .08.2026

**Addendum-7**

**Name of Work: Tender 'LKRS-02' - 'Design, Manufacture, Supply, Testing, Commissioning and Training of 45 Nos. Standard Gauge Cars Including Signalling & Train Control System for Lucknow Metro (Phase-1B) Project'.**

Addendum-7 for Tender 'LKRS-02', as approved by the competent authority, is attached herewith.

For any further modifications/changes, if any, bidders are advised to stay updated on the e-tendering portal (<https://etenders.gov.in/eprocure/app>) for information.

(Shamim Ahmad) 7/8/26  
General Manager/Rolling Stock

(ISO 9001:2015, ISO 14001:2015, ISO 45001:2018 द्वारा प्रमाणित कम्पनी)

(AN ISO 9001:2015, ISO 14001:2015, ISO 45001:2018 Certified Company)

प्रशासनिक भवन, निकट डॉ. भीमराव अंबेडकर सामाजिक परिवर्तन स्थल, विपिन खंड, गोमतीनगर, लखनऊ-226010

Administrative Building, Near Dr. Bhimrao Ambedkar Samajik Parivartan Sthal, Vipin Khand, Gomti Nagar, Lucknow - 226010

Tel / दूरभाष: +91 522 2304014 | Fax / फैक्स: +91 522 2304012 | Website / वेबसाइट: [www.upmetrorail.com](http://www.upmetrorail.com)

**Addendum-7 Attachment**

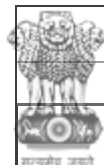
**Tender: LKRS-02**

**Tender ID: 2026\_UPMRC\_276284\_1**

The terms and conditions of the Tender Document stands modified to the extent indicated below and all other terms and conditions of the Tender Document remains unaltered:

| Volume   | Portion                        | Chapter/<br>Section | Page         | Clause | Existing para/sub-para/clause                                                                                                                                                                           | Amendments |         |          | Modified para/sub-para/clause/New Clause                                                                                                                                                                |
|----------|--------------------------------|---------------------|--------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          |                                |                     |              |        |                                                                                                                                                                                                         | Add        | Deleted | Modified |                                                                                                                                                                                                         |
| Volume 1 | Notice of Invitation to Tender | -                   | Page 3 of 3  | 10     | Last Date and Time of Submission/ Uploading of Tender: <b>10-08-2026</b> @ 15:00                                                                                                                        |            |         | ✓        | Last Date and Time of Submission/ Uploading of Tender: <b>17-08-2026</b> @ 15:00                                                                                                                        |
| Volume 1 | Notice of Invitation to Tender | -                   | Page 3 of 3  | 11     | Date and Time of Opening of Tender (Technical Tender): <b>11-08-2026</b> @ 15:00                                                                                                                        |            |         | ✓        | Date and Time of Opening of Tender (Technical Tender): <b>18-08-2026</b> @ 15:00                                                                                                                        |
| Volume 1 | Form of Tender                 | Appendix FT-1       | Page 7 of 32 | 13     | Place, date and time of Tender Submission and Tender opening:<br>• Last Date and Time for Tender Submission: <b>10-08-2026</b> @ 15:00<br>• Date and Time for Tender Opening: <b>11-08-2026</b> @ 15:00 |            |         | ✓        | Place, date and time of Tender Submission and Tender opening:<br>• Last Date and Time for Tender Submission: <b>17-08-2026</b> @ 15:00<br>• Date and Time for Tender Opening: <b>18-08-2026</b> @ 15:00 |

  
7/8/26



|                             |                                                                                                                                                                                  |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Organisation Chain :</b> | Uttar Pradesh Metro Rail Corporation Limited  Contract Cell - UPMRCL                                                                                                             |
| <b>Tender ID :</b>          | 2026_UPMRC_276284_1                                                                                                                                                              |
| <b>Tender Ref No :</b>      | LKRS-02                                                                                                                                                                          |
| <b>Tender Title :</b>       | Design, Manufacture, Supply, Testing, Commissioning and Training of 45 Nos. Standard Gauge Cars including Signalling and Train Control System for Lucknow Metro Phase 1B Project |
| <b>Corrigendum Type :</b>   | Date                                                                                                                                                                             |

#### Corrigendum:6

| Corrigendum Title | Corrigendum Description        | Published Date       | Document Name                  | Doc Size(in KB) |
|-------------------|--------------------------------|----------------------|--------------------------------|-----------------|
| Addendum-07       | Addendum-07 for Date Extension | 07-Aug-2026 11:49 AM | <a href="#">Addendum-7.pdf</a> | 634.66          |

#### Critical Dates

|                                          |                      |                                        |                      |
|------------------------------------------|----------------------|----------------------------------------|----------------------|
| <b>Publish Date</b>                      | 01-May-2026 12:00 PM | <b>Bid Opening Date</b>                | 18-Aug-2026 03:00 PM |
| <b>Document Download/Sale Start Date</b> | 01-May-2026 12:00 PM | <b>Document Download/Sale End Date</b> | 17-Aug-2026 03:00 PM |
| <b>Clarification Start Date</b>          | 01-May-2026 12:00 PM | <b>Clarification End Date</b>          | 06-Jul-2026 06:00 PM |
| <b>Bid Submission Start Date</b>         | 24-Jun-2026 11:00 AM | <b>Bid Submission End Date</b>         | 17-Aug-2026 03:00 PM |
| <b>Pre Bid Meeting Date</b>              | 23-Jun-2026 03:00 PM |                                        |                      |

#### Corrigendum:5

| Corrigendum Title | Corrigendum Description        | Published Date       | Document Name                   | Doc Size(in KB) |
|-------------------|--------------------------------|----------------------|---------------------------------|-----------------|
| Addendum-06       | Addendum-06 for Date Extension | 30-Jul-2026 05:32 PM | <a href="#">Addendum-06.pdf</a> | 134.12          |

#### Critical Dates

|                                          |                      |                                        |                      |
|------------------------------------------|----------------------|----------------------------------------|----------------------|
| <b>Publish Date</b>                      | 01-May-2026 12:00 PM | <b>Bid Opening Date</b>                | 11-Aug-2026 03:00 PM |
| <b>Document Download/Sale Start Date</b> | 01-May-2026 12:00 PM | <b>Document Download/Sale End Date</b> | 10-Aug-2026 03:00 PM |
| <b>Clarification Start Date</b>          | 01-May-2026 12:00 PM | <b>Clarification End Date</b>          | 06-Jul-2026 06:00 PM |
| <b>Bid Submission Start Date</b>         | 24-Jun-2026 11:00 AM | <b>Bid Submission End Date</b>         | 10-Aug-2026 03:00 PM |
| <b>Pre Bid Meeting Date</b>              | 23-Jun-2026 03:00 PM |                                        |                      |

#### Corrigendum:4

| Corrigendum Title              | Corrigendum Description        | Published Date       | Document Name                           | Doc Size(in KB) |
|--------------------------------|--------------------------------|----------------------|-----------------------------------------|-----------------|
| Addendum 04 for Date Extension | Addendum 04 for Date Extension | 13-Jul-2026 02:38 PM | <a href="#">Addendum_04_LKRS_02.pdf</a> | 1256.36         |

#### Critical Dates

|                                          |                      |                                        |                      |
|------------------------------------------|----------------------|----------------------------------------|----------------------|
| <b>Publish Date</b>                      | 01-May-2026 12:00 PM | <b>Bid Opening Date</b>                | 04-Aug-2026 03:00 PM |
| <b>Document Download/Sale Start Date</b> | 01-May-2026 12:00 PM | <b>Document Download/Sale End Date</b> | 03-Aug-2026 03:00 PM |
| <b>Clarification Start Date</b>          | 01-May-2026 12:00 PM | <b>Clarification End Date</b>          | 06-Jul-2026 06:00 PM |
| <b>Bid Submission Start Date</b>         | 24-Jun-2026 11:00 AM | <b>Bid Submission End Date</b>         | 03-Aug-2026 03:00 PM |
| <b>Pre Bid Meeting Date</b>              | 23-Jun-2026 03:00 PM |                                        |                      |

#### Corrigendum:3

| Corrigendum Title              | Corrigendum Description        | Published Date       | Document Name                           | Doc Size(in KB) |
|--------------------------------|--------------------------------|----------------------|-----------------------------------------|-----------------|
| Addendum 03 for Date Extension | Addendum 03 for Date Extension | 30-Jun-2026 01:05 PM | <a href="#">LKRS_02_Addendum_03.pdf</a> | 1093.49         |

**Critical Dates**

|                                          |                      |                                        |                      |
|------------------------------------------|----------------------|----------------------------------------|----------------------|
| <b>Publish Date</b>                      | 01-May-2026 12:00 PM | <b>Bid Opening Date</b>                | 28-Jul-2026 03:00 PM |
| <b>Document Download/Sale Start Date</b> | 01-May-2026 12:00 PM | <b>Document Download/Sale End Date</b> | 27-Jul-2026 03:00 PM |
| <b>Clarification Start Date</b>          | 01-May-2026 12:00 PM | <b>Clarification End Date</b>          | 06-Jul-2026 06:00 PM |
| <b>Bid Submission Start Date</b>         | 24-Jun-2026 11:00 AM | <b>Bid Submission End Date</b>         | 27-Jul-2026 03:00 PM |
| <b>Pre Bid Meeting Date</b>              | 23-Jun-2026 03:00 PM |                                        |                      |

**Corrigendum:2**

| <b>Corrigendum Title</b>       | <b>Corrigendum Description</b> | <b>Published Date</b> | <b>Document Name</b>                                                                                                          | <b>Doc Size(in KB)</b> |
|--------------------------------|--------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Addendum 02 for Date Extension | Addendum 02 for Date Extension | 08-Jun-2026 06:45 PM  | <a href="#">Addendum_02_LKRS02.pdf</a><br> | 6715.22                |

**Critical Dates**

|                                          |                      |                                        |                      |
|------------------------------------------|----------------------|----------------------------------------|----------------------|
| <b>Publish Date</b>                      | 01-May-2026 12:00 PM | <b>Bid Opening Date</b>                | 21-Jul-2026 03:00 PM |
| <b>Document Download/Sale Start Date</b> | 01-May-2026 12:00 PM | <b>Document Download/Sale End Date</b> | 20-Jul-2026 03:00 PM |
| <b>Clarification Start Date</b>          | 01-May-2026 12:00 PM | <b>Clarification End Date</b>          | 30-Jun-2026 06:00 PM |
| <b>Bid Submission Start Date</b>         | 24-Jun-2026 11:00 AM | <b>Bid Submission End Date</b>         | 20-Jul-2026 03:00 PM |
| <b>Pre Bid Meeting Date</b>              | 23-Jun-2026 03:00 PM |                                        |                      |

**Corrigendum:1**

| <b>Corrigendum Title</b>       | <b>Corrigendum Description</b> | <b>Published Date</b> | <b>Document Name</b>                                                                                                                | <b>Doc Size(in KB)</b> |
|--------------------------------|--------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| Addendum 01 for Date Extension | Addendum 01 for Date Extension | 19-May-2026 05:26 PM  | <a href="#">Addendum_01_Date_Technical.pdf</a><br> | 7355.82                |

**Critical Dates**

|                                          |                      |                                        |                      |
|------------------------------------------|----------------------|----------------------------------------|----------------------|
| <b>Publish Date</b>                      | 01-May-2026 12:00 PM | <b>Bid Opening Date</b>                | 08-Jul-2026 03:00 PM |
| <b>Document Download/Sale Start Date</b> | 01-May-2026 12:00 PM | <b>Document Download/Sale End Date</b> | 07-Jul-2026 03:00 PM |
| <b>Clarification Start Date</b>          | 01-May-2026 12:00 PM | <b>Clarification End Date</b>          | 17-Jun-2026 06:00 PM |
| <b>Bid Submission Start Date</b>         | 24-Jun-2026 11:00 AM | <b>Bid Submission End Date</b>         | 07-Jul-2026 03:00 PM |
| <b>Pre Bid Meeting Date</b>              | 10-Jun-2026 03:00 PM |                                        |                      |

**Details Before Corrigendum****Critical Dates**

|                                          |                      |                                        |                      |
|------------------------------------------|----------------------|----------------------------------------|----------------------|
| <b>Publish Date</b>                      | 01-May-2026 12:00 PM | <b>Bid Opening Date</b>                | 17-Jun-2026 03:00 PM |
| <b>Document Download/Sale Start Date</b> | 01-May-2026 12:00 PM | <b>Document Download/Sale End Date</b> | 16-Jun-2026 03:00 PM |
| <b>Clarification Start Date</b>          | 01-May-2026 12:00 PM | <b>Clarification End Date</b>          | 27-May-2026 06:00 PM |
| <b>Bid Submission Start Date</b>         | 03-Jun-2026 11:00 AM | <b>Bid Submission End Date</b>         | 16-Jun-2026 03:00 PM |
| <b>Pre Bid Meeting Date</b>              | 20-May-2026 11:00 AM |                                        |                      |

07-Aug-2026

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Tender Details

Basic Details

|                                      |                                                                       |                                       |       |
|--------------------------------------|-----------------------------------------------------------------------|---------------------------------------|-------|
| Organisation Chain                   | Uttar Pradesh Metro Rail Corporation Limited   Contract Cell - UPMRCL |                                       |       |
| Tender Reference Number              | LKRS-02                                                               |                                       |       |
| Tender ID                            | 2026_UPMRC_276284_1                                                   | Withdrawal Allowed                    | Yes   |
| Tender Type                          | Open Tender                                                           | Form Of Contract                      | Works |
| Tender Category                      | Works                                                                 | No. of Covers                         | 2     |
| General Technical Evaluation Allowed | No                                                                    | ItemWise Technical Evaluation Allowed | No    |
| Payment Mode                         | Offline                                                               | Is Multi Currency Allowed For BOQ     | Yes   |
| Is Multi Currency Allowed For Fee    | No                                                                    | Allow Two Stage Bidding               | No    |

[View More Details](#)

Payment Instruments

| Offline | S.No | Instrument Type |
|---------|------|-----------------|
|         | 1    | Demand Draft    |
|         | 2    | FDR             |
|         | 3    | Bankers Cheque  |
|         | 4    | Bank Guarantee  |
|         | 5    | NEFT            |
|         | 6    | R-T-G-S         |

Covers Information, No. Of Covers - 2

| Cover No | Cover Type            | Description                                                | Document Type |
|----------|-----------------------|------------------------------------------------------------|---------------|
| 1        | Fee/PreQual/Technical | Scanned Copy of payment transaction for Tender Fee and EMD | .pdf          |
|          |                       | Technical Package and other supporting Documents           | .pdf          |
| 2        | Finance               | Bill of Quantity                                           | .xls          |

Tender Fee Details, [Total Fee in ₹ \* - 23,600]

|                              |                          |                |         |
|------------------------------|--------------------------|----------------|---------|
| Tender Fee in ₹              | 23,600                   |                |         |
| Fee Payable To               | UPMRCL (Lucknow Project) | Fee Payable At | LUCKNOW |
| Tender Fee Exemption Allowed | Yes                      |                |         |

EMD Fee Details

|                 |                          |                       |         |
|-----------------|--------------------------|-----------------------|---------|
| EMD Amount in ₹ | 6,70,00,000              | EMD Exemption Allowed | Yes     |
| EMD Fee Type    | fixed                    | EMD Percentage        | NA      |
| EMD Payable To  | UPMRCL (Lucknow Project) | EMD Payable At        | LUCKNOW |

Foreign Currency BOQ Details

| S.No | Currency           | Conversion rate in ₹ |
|------|--------------------|----------------------|
| 1    | US Dollar          | NA                   |
| 2    | European Euro      | NA                   |
| 3    | British Pound      | NA                   |
| 4    | Australian Dollar  | NA                   |
| 5    | Egypt Pound        | NA                   |
| 6    | Swiss Franc        | NA                   |
| 7    | Japanese yen       | NA                   |
| 8    | Canadian Dollar    | NA                   |
| 9    | Norwegian Kroner   | NA                   |
| 10   | Singapore Dollar   | NA                   |
| 11   | Swedish Krona      | NA                   |
| 12   | South African Rand | NA                   |
| 13   | China Yuan         | NA                   |
| 14   | Russian Ruble      | NA                   |
| 15   | Belarusian Ruble   | NA                   |

Work Item Details

|                                      |                                                                                                                                                                                  |                    |             |                      |                                                    |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------|----------------------|----------------------------------------------------|
| Title                                | Design, Manufacture, Supply, Testing, Commissioning and Training of 45 Nos. Standard Gauge Cars including Signalling and Train Control System for Lucknow Metro Phase 1B Project |                    |             |                      |                                                    |
| Work Description                     | Design, Manufacture, Supply, Testing, Commissioning and Training of 45 Nos. Standard Gauge Cars including Signalling and Train Control System for Lucknow Metro Phase 1B Project |                    |             |                      |                                                    |
| NDA/Pre Qualification                | Please refer Tender documents.                                                                                                                                                   |                    |             |                      |                                                    |
| Independent External Monitor/Remarks | NA                                                                                                                                                                               |                    |             |                      |                                                    |
| Tender Value in ₹                    | NA                                                                                                                                                                               | Product Category   | Civil Works | Sub category         | Design, Manufacture, Supply, Testing, Commissionin |
| Contract Type                        | Tender                                                                                                                                                                           | Bid Validity(Days) | 180         | Period Of Work(Days) | 1351                                               |

|                                |         |                                  |                      |                              |                           |
|--------------------------------|---------|----------------------------------|----------------------|------------------------------|---------------------------|
| <b>Location</b>                | LUCKNOW | <b>Pincode</b>                   | 226010               | <b>Pre Bid Meeting Place</b> | Online                    |
| <b>Pre Bid Meeting Address</b> | Online  | <b>Pre Bid Meeting Date</b>      | 23-Jun-2026 03:00 PM | <b>Bid Opening Place</b>     | UPMRC HEAD OFFICE LUCKNOW |
| <b>Should Allow NDA Tender</b> | No      | <b>Allow Preferential Bidder</b> | No                   |                              |                           |
| <b>Tenderer Class</b>          | NA      |                                  |                      |                              |                           |

#### Critical Dates

|                                            |                      |                                          |                      |
|--------------------------------------------|----------------------|------------------------------------------|----------------------|
| <b>Published Date</b>                      | 01-May-2026 12:00 PM | <b>Bid Opening Date</b>                  | 18-Aug-2026 03:00 PM |
| <b>Document Download / Sale Start Date</b> | 01-May-2026 12:00 PM | <b>Document Download / Sale End Date</b> | 17-Aug-2026 03:00 PM |
| <b>Clarification Start Date</b>            | 01-May-2026 12:00 PM | <b>Clarification End Date</b>            | 06-Jul-2026 06:00 PM |
| <b>Bid Submission Start Date</b>           | 24-Jun-2026 11:00 AM | <b>Bid Submission End Date</b>           | 17-Aug-2026 03:00 PM |

#### Tenders Documents

| NIT Document        | S.No                                                                                                                | Document Name                                                                                        | Description                                                                                      | Document Size (in KB) |                       |
|---------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------|-----------------------|
|                     | 1                                                                                                                   | Tendernotice_1.pdf  | NIT                                                                                              | 148.83                |                       |
|                     | <div> Download as zip file</div> |                                                                                                      |                                                                                                  |                       |                       |
| Work Item Documents | S.No                                                                                                                | Document Type                                                                                        | Document Name                                                                                    | Description           | Document Size (in KB) |
|                     | 1                                                                                                                   | Tender Documents                                                                                     | Volume1.pdf     | Volume 1              | 5407.65               |
|                     | 2                                                                                                                   | Tender Documents                                                                                     | Volume2.pdf     | Volume 2              | 3473.05               |
|                     | 3                                                                                                                   | Other Document                                                                                       | Volume4.pdf     | Volume 4              | 2174.00               |
|                     | 4                                                                                                                   | Other Document                                                                                       | Volume3.pdf     | Volume 3              | 13864.10              |
|                     | 5                                                                                                                   | BOQ                                                                                                  | BOQ_322664.xls  | BOQ                   | 626.50                |
|                     |                                                                                                                     |                                                                                                      |                                                                                                  |                       |                       |

#### Latest Corrigendum List

| S.No | Corrigendum Title | Corrigendum Type | View                                                                                  |
|------|-------------------|------------------|---------------------------------------------------------------------------------------|
| 1    | Addendum-07       | Date             |  |
| 2    | BOQ               | Other            |  |
| 3    | Pre Bid Replies   | Technical Bid    |  |

#### Tender Inviting Authority

|                |                                                                                                                                                                    |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Name</b>    | Director Rolling Stock and Systems                                                                                                                                 |
| <b>Address</b> | Uttar Pradesh Metro Rail Corporation Ltd., Administrative Building, Near Samajik Parivartan Sthal, Vipin Khand, Gomti Nagar, Lucknow 226 010, Uttar Pradesh, India |

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