

**WATER RESOURCES DEPARTMENT, GOVERNMENT OF MANIPUR**  
**Notice Inviting Bid**

Bid no. ACE-II/WR/F-62/2023/20

Dated 24-04-2023

RFP for Package – IV (SH: Construction of Bridge for Motorable & Pedestrian etc.)

The Addl. Chief Engineer-II, Water Resources Department, Government of Manipur invites bids for works, detailed in the table, in two envelope system on EPC (Engineering, Procurement & Construction) basis from reputed firms/contractors, which are incorporated in any of the member countries of New Development Bank (NDB) headquartered in Shanghai, in appropriate class up to date of issue of the IFB: -

Sl.No.	Name of work.	Approx. value of work	Period of Completion.	Maintenance period
<i>I.</i>	<i>II.</i>	<i>III.</i>	<i>IV.</i>	<i>V.</i>
1.	Package – IV (SH: Construction of bridge for Motorable, Pedestrian etc.)	INR 71.00 Crore <i>OR</i> equivalent amount in USD (as per prevailing exchange rate at the time of submission of bid)	2 (two) years after the date of issue of work order	3 (three) years

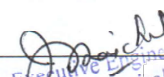
The complete BID document can be viewed / downloaded from official portal of <https://manipurtenders.gov.in/nicgep/app> from 15:00 Hrs of 24/04/2023 to 15:00 Hrs of 24/05/2023. Bidder must submit its Technical Bid and Financial bid at above mention official portal on or before 15:00 hours IST of 24/05/2023. Bids received online shall be opened on 24/05/2023 at 16:00 hours IST. Interested bidders must obtain their respective digital signature certificate from the competent authority located in their place/state/country.

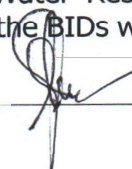
Bid through any other mode shall not be entertained. However, Bid Security, document fee, Power of Attorney etc. shall be submitted physically by the Bidder on or before 24/05/2023 (at 15:00 hours IST) to the Addl. Chief Engineer-II, Water Resources Department, Government of Manipur, PWD Complex, Khuyathong, Imphal, Manipur-795001 before the bid submission deadline, either by registered post/speed post/courier or by hand, failing which the bids will be declared non-responsive and will not be opened.

The department shall not be responsible for any delay in postal service or disruption of web service.

Please note that the Water Resources Department reserves the right to accept or reject all or any of the BIDs without assigning any reason whatsoever.

  
ACE/EN/13

  
Executive Engineer  
Electrical & Mechanical Division  
Water Resources Deptt. Manipur



**Addl. Chief Engineer-II,  
Water Resources Department,  
Government of Manipur.**

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Not to be published:

Copy to:-

1. The PPS to Hon'ble Chief Minister, Manipur for kind information of the Hon'ble Chief Minister.
2. The APS to Hon'ble Minister (WR), Manipur for kind information of the Hon'ble Minister.
3. S.O to Chief Secretary, Govt. of Manipur.
4. The Chief Secretary (Finance), Govt. of Manipur.
5. The Commissioner (Planning), Govt. of Manipur
6. The Commissioner (WR), Govt. of Manipur.
7. The Director, State Vigilance Commission, Government of Manipur.
8. The Director, Information & Public Relations, Govt. of Manipur.
9. The Chief Engineer, WRD, Manipur.
10. The Superintending Engineer, Irrigation Circle-I, WRD Manipur.
11. The Executive Engineer, Electrical & Mechanical Division, WRD Manipur. He is also requested to issue necessary T.R. being the cost of tender forms.
12. File concerned.

<sup>1</sup> Wherever asterisk is used, it should be substituted by project-specific details prior to issue of RFP.

<sup>2</sup> All project-specific provisions in this document have been enclosed in square parenthesis and may be modified, as necessary, before issuing the RFP for the Project. The square parenthesis should be removed after carrying out the required modifications.

Executive Engineer  
Electrical & Mechanical Division  
Water Resources Deptt. Manipur