

**No. ACE-II/WR/F-62/2023/  
GOVERNMENT OF MANIPUR  
WATER RESOURCES DEPARTMENT**

**CORRIGENDUM**

Imphal, the 23<sup>rd</sup> June, 2023

In invitation to Notice Inviting Tender No. ACE-II/WR/F-62/2023/20, dt. 24.04.2023 for the work - "Package – IV (SH: Construction of bridge for Motorable, Pedestrian etc.) under the Project, "Rejuvenation of Lamphelpat Water body to alleviate urban flooding, providing sustainable water source for Imphal city and promoting eco-tourism". The following amendment has been made for the Critical Dates due to the prevailing law and order situation in the State:-

CRITICAL DATES	In Place of	Shall be replaced by
Date of site visit	- (20/06/2023 & 21/06/2023) , (11:00 to 15:00 hrs)	- (07/07/2023 & 08/07/2023) , (11:00 to 15:00 hrs)
Date of Pre-Bid meeting	- 23/06/2023, 13:00 hrs	- 14/07/2023, 15:00 hrs
Last date and time for receipt of bids	- 24/06/2023, 15:00 hrs	- 24/07/2023, 13:00 hrs
Last date of submission of tender supporting documents in the office of the Additional Chief Engineer-II, Water Resources Department, Manipur	- 07/07/2023, 15:00 hrs	- 24/07/2023, 13:00 hrs
Time and date of opening of bids – Technical part	- 07/07/2023, 15:00 hrs	- 24/07/2023, 15:00 hrs

(Y. HOMENDRO SINGH)  
Addl. Chief Engineer-II  
W.R. Department, Manipur

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Imphal, the 23<sup>rd</sup> June, 2023

Endt. No. ACE-II/WR/F-62/2023/45  
Copy to:

1. The Superintending Engineer, IC-I/WRD, Manipur.
2. The Executive Engineer, EMD/WRD, Manipur
- ✓ 3. NOTICE BOARD.

(Y. HOMENDRO SINGH)  
Addl. Chief Engineer-II  
W.R. Department, Manipur

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